

NOTICE OF EXTENSION OF OIL AND GAS LEASE

STATE OF WEST VIRGINIA)
)
 COUNTY OF MARSHALL)

L0592566

Jan Pest
 MARSHALL County 12:01:43 PM
 Instrument No 1303495
 Date Recorded 04/22/2011
 Document Type O&G
 Pages Recorded 1
 Book-Page 730-255
 Recording Fee \$5.00
 Additional \$6.00

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Darren S. Whipkey and Debbie L. Whipkey, as Lessor ("Lessor"), entered into an Oil and Gas Lease dated June 7, 2006 in favor of Great Lakes Energy Partners, L.L.C., as Lessee ("Great Lakes"), covering 114 acres situate in Cameron District, Marshall County, West Virginia and identified as Tax Map Parcel Numbers 3-13-12, for a primary term of five (5) years from June 7, 2006 ("Lease"); a Memorandum of the Lease being recorded in the Marshall County office of the Clerk of the County Commission at Book 654 at Page 535; and

WHEREAS, the Lease contains a clause in which Lessor grants Lessee and its successors and assigns an option to extend or renew under similar terms a like lease; and

WHEREAS, Chesapeake Appalachia, L.L.C., of 6100 N. Western Avenue, Oklahoma City, Oklahoma 73118 ("CHK"), successor in title to Great Lakes, by virtue of assignment, is present owner of the Lease; and

WHEREAS, CHK did tender payment and elected to extend the Lease pursuant to such clause; and

WHEREAS, it is the desire of CHK to provide public notice evidencing that the primary term of the Lease has been effectively extended as provided therein; and

NOW, THEREFORE, CHK does hereby give public notice that it has made the requisite payment and the Lease has been effectively extended for an additional five (5) year primary term, provided that CHK continues to make proper delay rental payments as provided in the Lease.

Dated this 13th day of April, 2011.

CHESAPEAKE APPALACHIA, L.L.C.

✓ Record & Return to:
 Chesapeake Operating, Inc.
 P.O. Box 18496
 Oklahoma City, OK 73154

By: George M. Bradley
 George M. Bradley, Land Manager -
 Central/Southern District, Eastern Division

STATE OF OKLAHOMA)
) SS:
 COUNTY OF OKLAHOMA)

This instrument was acknowledged before me this 13th day of April, 2011 by George M. Bradley as Land Manager, Eastern Division, Marcellus South/Devonian Districts of Chesapeake Appalachia, L.L.C.

5/17/14
 Commission Expiration Date

Andrea N. Lemon
 Signature / Notary Public

Document prepared by:
 Chesapeake Appalachia, L.L.C.
 P.O. Box 18496, Oklahoma City, OK 73154-0496



1-324642-000

STATE OF WEST VIRGINIA, MARSHALL COUNTY, SCT.:

I, JAN PEST, Clerk of the County Commission of said County, do hereby certify that the annexed writing, bearing date on the 13th day of April, 2011, was presented for and by me, admitted to record in my office upon the above certificate as to the parties therein named this 22nd day of April, 2011 at 12:01 o'clock P.M.

TESTE: Jan Pest Clerk.